## THE BEREKHU LEADER / OLAH

BAREKHU ET ADONIA HA'ME'VO-RAKH

BLESS THE LORD, WHO IS TO BE BLESSED

CONGREGATION / OLIM

BARUCH ADONAI HA'ME'VO-RAKH LA OLAM VA'ED

BLESSED IS ADONAI, WHO IS BLESSED FOREVER AND EVER



Hebrew for "If You Follow" Devarim / Deuteronomy 7:12 – 11:25 Reading Deuteronomy 11:22 - 25

## Blessing The Reading Of The Torah

Barukh ata Adonai Eloheynu, melekh ha-olam, Blessed are you, Lord our God, King of the universe

Asher bechar banu mik-kol ha-am-mim venatan la-nu et Torato,

Who chose us from all the people and gave us His Torah

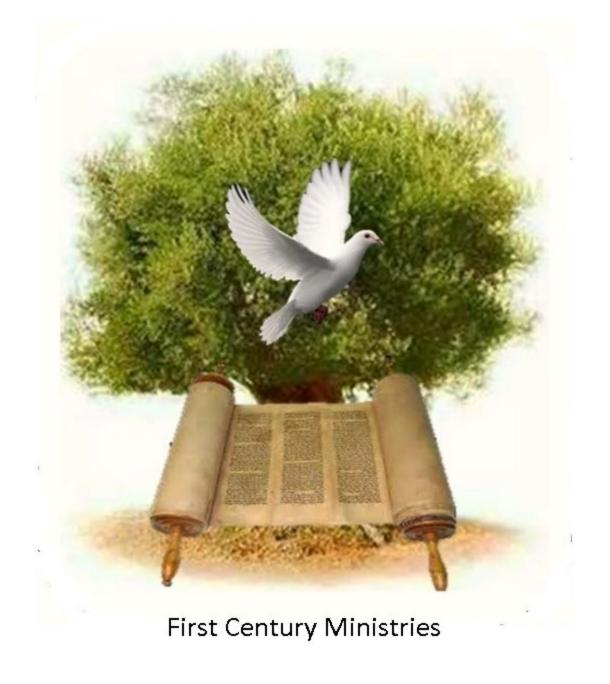
Baruch ata Adonai, no-tein Ha-Torah Blessed are you, Lord, giver of the Torah

#### Blessing over the reader of Torah

May He who blessed our fathers, Abraham, Isaac and Jacob bless XXXXXXXXXX because he has come up for the honor of God, for the honor of the Torah and for the honor of the Shabbat. In this merit may the Holy One, Blessed be He, protect and deliver XXXXX from all trouble and distress, from all affliction and illness, and may He send blessing and success to all his endeavors, together with all Israel and all his brethren; and the congregation says, In Yeshua's Name Amen.

#### Deuteronomy 11:22 - 25

- 22 "For if you will diligently keep all this mitzvah that I am commanding you to do—to love Yah your Elohim, to walk in all His ways and to cling to Him—
- 23 then Yah will drive out all these nations from before you, and you will dispossess nations greater and mightier than yourselves.
- 24 Every place where the sole of your foot treads will be yours—from the wilderness to the Lebanon, from the river, the river Euphrates, as far as the western sea will be your border.
- 25 No one will be able to stand against you—Yah your Elohim will put the fear and dread of you upon all the land where you tread, just as He has promised you.



Judah is the patriarch of the Jewish Lineage

 The other tribes were not Judah's descendants, but were his brothers

Were they Jew, Gentile or Hebrew?

- Abraham would not have been of Jewish Descent
- He was the one who bore the promise of hope to ALL Nations
- He did not have his Jewishness to rely on for salvation or favor
- Abram only had YHWH's words and promises to rely on

In Common Now

All the tribes and descendants are commonly referred to as Jewish

John 8

31 Then Yeshua said to the Judeans who had trusted Him, "If you abide in My word, then you are truly My disciples.

32 You will know the truth, and the truth will set you free!"

33 They answered Him, "We are Abraham's children and have never been slaves to anyone! How can you say, 'You will become free'?"

John 8

34 Yeshua answered them, "Amen, amen I tell you, everyone who sins is a slave to sin.

35 Now the slave does not remain in the household forever; the son abides forever.

36 So if the Son sets you free, you will be free indeed!

John 8

37 I know you are Abraham's children; yet you are trying to kill Me, because My word has no place in you.

38 I tell of what I have seen with the Father; so also you do what you heard from the Father."

39 "Abraham is our father," they replied to Him. Yeshua said to them, "If you are Abraham's children, do the deeds of Abraham.

John 4 Yeshua and Samaritan Woman At The Well 19 "Sir," the woman tells Him, "I see that You are a prophet!

20 Our fathers worshiped on this mountain, but you all say that the place where we must worship is in Jerusalem."

21 Yeshua tells her, "Woman, believe Me, an hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.

John 4 Yeshua and the Samaritan woman at the well 22 You worship what you do not know; we worship what we know, for salvation is from the Jews.

23 But an hour is coming—it is here now—when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people as His worshipers.

24 Yah is Spirit, and those who worship Him must worship in spirit and truth."

John 4

25 The woman tells Him, "I know that Messiah is coming (He who is called the Anointed One.) When He comes, He will explain everything to us."

26 Yeshua tells her, "I—the One speaking to you—I am."

#### Lineage Is Not The Key To Salvation

Yeshua said there will come a time when neither Jewish nor Samaritan religions will be sufficient to obtain salvation, but only the kind that "worships the Father in spirit and in truth." (Jn 4:23)

The woman agreed and believed the Messiah would come but until then, there was no need to trouble herself with the spiritual and true worship (Jn. 4:25).

Yeshua said, "There will come a time, and the TIME IS NOW..." (Jn 4:23) and this led to his revealing himself as the Messiah.(Jn 4:26)

John 4
22 You worship what you do not know; we worship what we know, *for salvation is from the Jews.* 

## Wrapping Up Va'echtanan To Whom Is The Gospel Brought?

#### Romans 1

- 14 I am obligated both to *Greeks and non-Greeks*, both to the wise and the foolish.
- 15 That is why I am so eager to preach the gospel also to you who are in Rome.
- 16 For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: *first to the Jew, then to the Gentile*.
- 17 For in the gospel the righteousness of God is revealed—a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith."

Reconciling this purpose

Deuteronomy 31

9 So Moses wrote down this law and gave it to the Levitical priests, who carried the ark of the covenant of the Lord, and to all the elders of Israel.

10 Then Moses commanded them: "At the end of every seven years, in the year for canceling debts, during the Festival of Tabernacles,

11 when all Israel comes to appear before the Lord your Elohim at the place he will choose, you shall read this law before them in their hearing.

## Wrapping Up Va'echtanon Reconciling this purpose

Deuteronomy 31

12 Assemble the people—men, women and children, and the **foreigners** residing in your towns—so they can listen and learn to fear the Yah your Elohim and follow carefully all the words of this law.

13 Their children, who do not know this law, <u>must</u> hear it and learn to fear the YHWH your Elohim as long as <u>you</u> live in the land you are crossing the Jordan to possess."

# Wrapping Up Va'echtanon Reconciling this purpose

Deuteronomy 31 (For Reference)

14 YHWH said to Moses, "Now the day of your death is near. Call Joshua and present yourselves at the tent of meeting, where I will commission him." So Moses and Joshua came and presented themselves at the tent of meeting.

- 1 Peter 2 (Exodus 9:6)
- 9 But you are a chosen people, a royal priesthood, a holy nation, a people for God's own possession, so that you may proclaim the praises of the One who called you out of darkness into His marvelous light.
- 10 Once you were "not a people," but now you are "God's people." You were shown "no mercy," but now you have been shown "mercy."
- 11 Loved ones, I urge you as strangers and sojourners to keep away from the fleshly cravings that war against the soul.
- 12 Keep your conduct honorable among the Gentiles. Then while they speak against you as evildoers, they may—from noticing your good deeds—glorify God in the day of visitation.

## What are we to be taught?

Romans 2

17 But if you call yourself Jewish and rely upon the Torah and boast in Yah

18 and know His will and determine what matters because you are instructed from the Torah—

19 and you are sure that you are a guide to the blind, a light to those who are in darkness,

20 a corrector of the foolish, a teacher of the immature, having in the Torah the embodiment of knowledge and the truth—

#### Romans 2

8 But to those who are self-seeking and do not obey the truth, but obey unrighteousness—wrath and fury.

9 There will be trouble and hardship for every human soul that does evil—to the Jew first and also to the Greek.

10 But there will be glory, honor, and shalom to everyone who does good—to the Jew first and also to the Greek.

11 For there is no partiality with Yah.

#### Romans 2

12 For all who have sinned outside of Torah will also perish outside of Torah, and all who have sinned according to Torah will be judged by Torah.

13 For it is not the hearers of Torah who are righteous before God; rather, it is the doers of Torah who will be justified.

14 For when Gentiles, who do not have the Torah, do by nature the things of the Torah, they are a law to themselves even though they do not have the Torah.

#### Romans 2

15 They show that the work of the Torah is written in their hearts, their conscience bearing witness and their thoughts switching between accusing or defending them

16 on the day when God judges the secrets of men according to my Good News through Messiah Yeshua.

Romans 2

17 But if you call yourself *Jewish* and rely upon the Torah and boast in Yah

18 and know His will and determine what matters because you are instructed from the <u>Torah</u>—

19 and you are sure that you are a **guide to the blind, a light to those who are in darkness**,

20 a corrector of the foolish, a teacher of the immature, having in the Torah the embodiment of knowledge and the truth—

Philippians 3 Who Was Paul?

3 For it is we who are the circumcision, who worship by the Ruach Elohim and glory in Messiah Yeshua and have not depended on the flesh—

4 though I myself might have confidence in the flesh also. If anyone else thinks he might depend on the flesh, I far more—

5 circumcised the eighth day; of the nation of Israel; from the tribe of Benjamin; a Hebrew of Hebrews; in regard to the Torah, a Pharisee;

#### Galatians 3

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for you are all one in Yeshua HaMashiach.

1 Corinthians 5

16 **So from now on we recognize no one according to the flesh**. Even though we have known Messiah according to the flesh, yet now we no longer know Him this way.

17 Therefore if anyone is in Messiah, he is a new creation. The old things have passed away; behold, all things have become new.

18 Now all these things are from Yah, who reconciled us to Himself through Messiah and gave us the ministry of reconciliation.

#### Romans 15

- 7 Therefore accept one another just as Messiah also accepted you, to the glory of God.
- 8 For I declare that Messiah has become a servant to the circumcised for the sake of God's truth, in order to confirm the promises given to the patriarchs
- 9 and for the Gentiles to glorify God for His mercy. As it is written, "For this reason I will give You praise among the Gentiles, and I will sing to Your name."
- 10 And again it says, "Rejoice, O Gentiles, with His people."
- 11 And again, "Praise Adonai all you Gentiles and let all the peoples praise Him."
- 12 And again, Isaiah says,
- "There shall be a shoot of Jesse; and the One who arises to rule the Gentiles, in Him shall the Gentiles hope."
- 13 Now may the God of hope fill you with all joy and shalom in trusting, so you may overflow with hope in the power of the Ruach ha-Kodesh.

#### Romans 15

- 17 So in Messiah Yeshua, I have reason to boast before God.
- 18 For I will not dare to speak of anything except what Messiah accomplished through me, to bring about the obedience of the Gentiles by word and deed,
- 19 in the power of signs and wonders, in the power of the Spirit of God. So from Jerusalem and around even to Illyricum, I have fully proclaimed the Good News of Messiah.
- 20 In this way I make it my aim to proclaim the Good News not where Messiah was already named, lest I build on another person's foundation,
- 21 but as it is written, "Those who have never been told shall see, and those who have not heard shall understand."

#### Acts 13

44 The following Shabbat, almost the entire city came together to hear the word of the Lord.

45 When the **Jewish leaders** saw the crowds, they were filled with jealousy and tried to contradict what Paul was saying by reviling him.

46 Both Paul and Barnabas spoke out boldly and said, "It was necessary for the word of God to be spoken to you first. Since you reject it and judge yourselves unfit for eternal life—behold, we turn to the Gentiles.

47 For so the Lord has commanded us, 'I have placed you as a light to the nations, so that you may bring salvation to the end of the earth.'

Isaiah 49

5 So now says Adonai,

who formed Me from the womb to be His servant, to bring Jacob back to Him,

to gather Israel back to Him. For I am honored in the eyes of Adonai and My God has become my strength.

6 So He says, "It is too trifling a thing that You should be My servant to raise up the tribes of Jacob and restore the preserved ones of Israel. So I will give You as a light for the nations, that You should be My salvation to the end of the earth."

Isaiah 56

6 Also the foreigners who join themselves to YHWH, to minister to Him, and to love the Name of YHWH, and to be His servants— all who keep from profaning Shabbat, and hold fast to **My covenant**—

7 these I will bring to My holy mountain, and let them rejoice in My House of Prayer. Their burnt offerings and sacrifices will be acceptable on My altar.

For My House will be called a House of Prayer for all nations."

8 Adonai Elohim, who gathers the dispersed of Israel, declares, "I will gather still others to him, to those already gathered."

John 21 Feed My Sheep

15 When they had finished eating, Yeshua said to Simon Peter, "Simon son of John, do you love me more than these?"

"Yes, Lord," he said, "you know that I love you." Yeshua said, "Feed my lambs."

16 Again Jesus said, "Simon son of John, do you love me?" He answered, "Yes, Lord, you know that I love you." Yeshua said, "Take care of my sheep."

17 The third time he said to him, "Simon son of John, do you love me?" Peter was hurt because Yeshua asked him the third time, "Do you love me?" He said, "Lord, you know all things; you know that I love you."

Yeshua said, "Feed my sheep.

Luke 12

41 Then Peter said, "Master, are You telling this parable for us, or for everyone?"

42 And the Lord said, "Who then is the faithful and wise manager, whom the master will put in charge of his servants, to give them their food portion at the proper time?

43 Blessed is that servant whose master finds him so doing when he comes.

44 Truly I tell you, his master will put him in charge of all his possessions.

#### Luke 12

45 "But if that servant says in his heart, 'My master is taking a long time to come,' and he begins to beat the young slave boys and girls and to eat and drink and get drunk,

46 the master of that servant will come on a day when he does not expect him and at an hour he does not know. And he will cut him in two and assign him a place with the unfaithful.

47 "That slave who knew his master's will but did not prepare or act according to his desire will be harshly whipped.

48 But the one who did not know and did things worthy of a beating will be whipped lightly. From everyone given much, much will be required; and from the one for whom more is provided, all the more they will ask of him.

#### Romans 2

9 There will be trouble and hardship for every human soul that does evil—to the Jew first and also to the Greek.

10 But there will be glory, honor, and shalom to everyone who does good—to the Jew first and also to the Greek.

#### Matthew 25

- 31 "Now when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne.
- 32 All the nations will be gathered before Him, and He will separate them from one another, just as the shepherd separates the sheep from the goats.
- 33 And He will put the sheep on His right, but the goats on His left.
- 34 Then the King will say to those on His right, 'Come, you who are blessed by My Father, inherit the kingdom prepared for you from the foundation of the world.

# Eikev

# 1st Aliyah - Moshe Tells Of The Promises

Deuteronomy 7:12 – 8:10

- if His people observe His commandments, they will be blessed in amazing ways;
- Their enemies in Canaan will be destroyed

Moshe encourages the people not to fear these enemies, for Yah will deliver them into their hands.

- He instructs the Israelites to destroy all the idols, images and altars which they will find in Canaan.
- Moshe then discusses their forty-year desert ordeal, and the many tests and miracles which accompanied them.
- Moses provides a description of many of the wonderful features of the Land of Israel and the people are commanded to bless Yah after they eat and are filled.

## 2<sup>nd</sup> Aliyah – Remember The One Who Provides

#### Deuteronomy 8:11-9:3

• Moshe reminds the people that the land and its riches, which will be theirs once they enter the Promised Land, should not lead them to forget the One who provided them with the wealth. Doing so would lead to their destruction and ruin.

# 3<sup>rd</sup> Aliyah – Not By Their Merit

### Deuteronomy 9:4 – 29

- Moshe tells the Israelites that they will inherit the Land of Israel not due to their own merits and righteousness, but because of the promise Yah made to their fathers.
- Moshe reminds them of the many times they angered Yah in the desert wanderings, placing special emphasis on the sin of the Golden Calf, where Yah would have annihilated the people had Moshe not intervened on their behalf.
- He also makes brief reference to the other times when the Israelites rebelled against G-d.

# 4<sup>th</sup> Aliyah – New Tablets And The Levites Deuteronomy 10:1 - 11

- Moshe recalls how after the Golden Calf incident, Yah commanded him to carve two new tablets upon which G-d engraved the Ten Commandments, to replace the first set of tablets which Moses had shattered.
- At this time, Yah also choose the Levites to be His holy servants, because of the devotion they demonstrated throughout the Golden Calf incident.

# 5<sup>th</sup> Aliyah – Fear Yah And Serve Him

### Deuteronomy 10:12 – 11:9

- The people are charged to love and fear Yah and to serve Him.
- He marvels on Yah's greatness, and impresses on the Israelites the great fortune they have been given, to be chosen by Yah to be His treasure and a nation above all others.
- Moshe again reminds them of the many miracles Yah performed on their behalf since they left Egypt.

# 6<sup>th</sup> Aliyah – Shema and Yah's Provision Of Rain Deuteronomy 11:10 - 21

- Moshe tells the people that the land of Israel is constantly dependent upon G-d for irrigating rains, and that the land is constantly under G-d's watchful gaze.
- We find the second paragraph of the Shema.
- The people are admonished to observe G-d's mitzvoh, in doing so Yah will supply bountiful rainfall and harvests.
- Not observing these will lead to exile.
- We are commanded regarding prayer, tefillin, mezuzah, and teaching Torah to our children.

# 7<sup>th</sup> Aliyah – Cleave To Yah

## Deuteronomy 11:22 - 25

• Moshe informs the people that IF they follow Yah's ways and hold tightly to Him, they will easily occupy the land of Israel, and no man or enemy will stand up against them.

#### Fear Yah

- **Ecclesiastes 12**
- 13 A final word, when all has been heard:
- Fear Yah and keep His mitzvot! (Commandments)
- For this applies to all mankind.
- 14 Yah will bring every deed into judgment,
- including everything that is hidden,
  - whether it is good or evil.

# Deuteronomy 7:12 - 15

- 12 "Then it will happen, as a result of your listening to these ordinances, when you keep and do them, that Adonai your God will keep with you the covenant kindness that He swore to your fathers.
- 13 He will love you, bless you and multiply you. He will also bless the fruit of your womb and the produce of your soil, your grain and your new wine and your oil, the increase of your herds and the young of your flock, in the land that He swore to your fathers to give you.
- 14 From all peoples, you will be blessed—there will not be male or female barren among you or your livestock.
- 15 Adonai will remove all sickness from you, and He will not inflict on you any of the terrible diseases of Egypt that you knew, but will inflict them on all who hate you.

#### 7:16 - 19

- 16 "You will devour all the peoples Adonai your God gives over to you. Your eye is not to pity them. You are not to serve their gods, for that would be a snare to you.
- 17 Suppose you say in your heart, 'These nations are more numerous than I—how can I drive them out?'
- 18 You are not to be afraid of them. You are to be sure to remember what Adonai your God did to Pharaoh and to all Egypt:
- 19 the great trials that your eyes saw, the signs and wonders, and the mighty hand and outstretched arm by which Yah your Elohim brought you out. So will Yah your Elohim do to all the peoples you fear.

# Deuteronomy 11:16 - 17

16 Watch yourselves, so your heart is not deceived, and you turn aside and serve other gods and worship them. 17 Then the anger of Yah will be kindled against you, so He will shut up the sky so that there will be no rain and the soil will not yield its produce. Then you will perish quickly from the good land He is giving you.

## Deuteronomy 11:18 - 21

- 18 "Therefore you are to set these words of Mine in your heart and in your soul. You are to bind them as a sign on your hand, and as frontlets between your eyes.
- 19 You are to teach them to your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up.
- 20 You are to write them on the doorposts of your house and on your gates,
- 21 so that your days and the days of your children may be multiplied on the land Adonai swore to give to your fathers, as long as the heavens are above the earth.

## Deuteronomy 11:22 - 25

- 22 "For if you will diligently keep all this mitzvah that I am commanding you to do—to love Adonai your God, to walk in all His ways and to cling to Him—
- 23 then Yah will drive out all these nations from before you, and you will dispossess nations greater and mightier than yourselves.
- 24 Every place where the sole of your foot treads will be yours—from the wilderness to the Lebanon, from the river, the river Euphrates, as far as the western sea will be your border.
  25 No one will be able to stand against you—Yah your Elohim will put the fear and dread of you upon all the land where you tread, just as He has promised you.

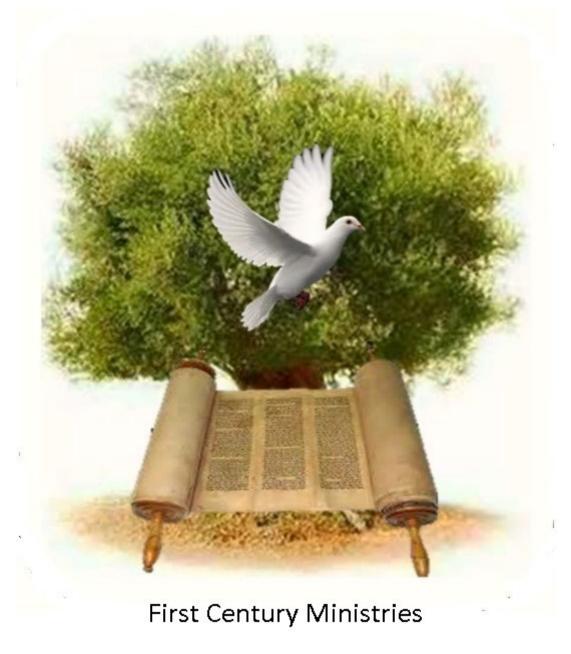
# Diligently

- Diligently Adverb Act In a way that shows care and conscientiousness in one's work or duties.
- Be Diligent
- Original Word: שָׁמַר
- Part of Speech: Verb
- Transliteration: shamar
- Phonetic Spelling: (shaw-mar')
- Definition: to keep, watch, preserve

# Parashah Re'eh Aliyah or Reading

ראָה - See

- 1<sup>st</sup> Day Deuteronomy 11:26 12:10
- 2<sup>nd</sup> Day Deuteronomy 12:11 28
- 3<sup>rd</sup> Day Deuteronomy 12:29 13:19
- 4<sup>th</sup> Day Deuteronomy 14:1 21
- •5<sup>th</sup> Day Deuteronomy 14:22 29
- •6<sup>th</sup> Day Deuteronomy 15:1 18
- 7<sup>th</sup> Day Deuteronomy 15:19 16:17



**Blessings and Shalom**