THE BEREKHU LEADER / OLAH

BAREKHU ET ADONIA HA'ME'VO-RAKH

BLESS THE LORD, WHO IS TO BE BLESSED

CONGREGATION / OLIM

BARUCH ADONAI HA'ME'VO-RAKH LA OLAM VA'ED

BLESSED IS ADONAI, WHO IS BLESSED FOREVER AND EVER

Tanni. Va'etchanan

Hebrew for "and I Pleaded" Devarim / Deuteronomy 3:23 – 7:11 Reading Deuteronomy 7:1 - 11

Blessing The Reading Of The Torah

Barukh ata Adonai Eloheynu, melekh ha-olam, Blessed are you, Lord our God, King of the universe

Asher bechar banu mik-kol ha-am-mim venatan la-nu et Torato,

Who chose us from all the people and gave us His Torah

Baruch ata Adonai, no-tein Ha-Torah Blessed are you, Lord, giver of the Torah

Blessing over the reader of Torah

May He who blessed our fathers, Abraham, Isaac and Jacob bless XXXXXXXXXX because he has come up for the honor of God, for the honor of the Torah and for the honor of the Shabbat. In this merit may the Holy One, Blessed be He, protect and deliver XXXXX from all trouble and distress, from all affliction and illness, and may He send blessing and success to all his endeavors, together with all Israel and all his brethren; and the congregation says, In Yeshua's Name Amen.

Deuteronomy 7:1 - 3

- 1 "When Yah your Elohim brings you into the land you are entering to possess and drives out many nations before you—the Hittite and the Girgashite and the Amorite, the Canaanite and the Perizzite, the Hivite and the Jebusite, seven nations more numerous and mightier than you—
- 2 and Yah your Elohim gives them over to you and you strike them down, then you are to utterly destroy them. You are to make no covenant with them and show no mercy to them.
- 3 You are not to intermarry with them—you are not to give your daughter to his son, or take his daughter for your son.

Deuteronomy 7:4 - 6

4 For he will turn your son away from following Me to serve other gods. Then the anger of Yah will be kindled against you, and He will swiftly destroy you.

5 Instead, you are to deal with them like this: tear down their altars, smash their pillars, cut down their Asherah poles, and burn their carved images with fire.

6 For you are a holy people to Yah your Elohim—from all the peoples on the face of the earth, Yah your Elohim has chosen you to be His treasured people.

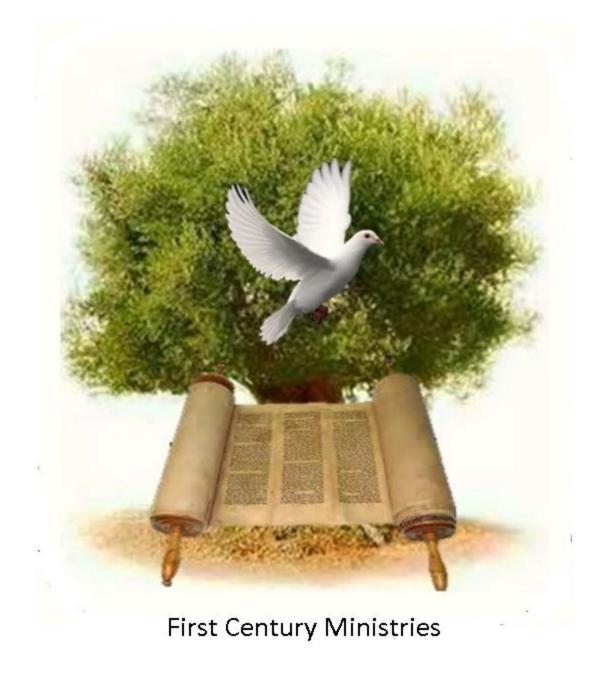
Deuteronomy 7:7 - 9

- 7 "It is not because you are more numerous than all the peoples that Yah set His love on you and chose you—for you are the least of all peoples.
- 8 Rather, because of His love for you and His keeping the oath He swore to your fathers, YHWH brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt.
- 9 "Know therefore that Yah your Elohim, He is Elohim—the faithful Elohim who keeps covenant kindness for a thousand generations with those who love Him and keep His mitzvot,

Deuteronomy 7:10 - 11

10 but repays those who hate Him to their face, to annihilate them. He will not hesitate with him who hates Him; He will repay him to his face.

11 Therefore you are to keep the commandment—both the statutes and the ordinances—that I am commanding you today, to do them.



1st Aliyah - Moshe Pleads To Enter The Land Deuteronomy 3:23 – 4:4

- Moshe Recounts how He Pled With Yah to enter the Promised land
- Yah Instructed him to climb Mt Pisgah to see the land
- Moshe instructed B'nei Yisrael to follow the Torah and not add to or take away
- Recounts the Baal Peor incident to remind theat the faithful lived and prospered

2nd Aliyah – Instructions to Israel

Deuteronomy 4:5 – 40

- Moses instructs the people to treasure the Torah, give praise to it's wisdom, righteousness and precepts and the relationship it brings with Yah
- Tells them to never forget the day Yah gave them the Torah and describes this amazing event.
- Tells them to continue the telling of that day to their children
- Warns them against graven images and idols
- Tells that even when exiled, Yah will deliver them from bondage when they repent

3rd Aliyah – Moshe Designates Cities of Refuge

Deuteronomy 4:41 – 49

 Moshe designates 3 cities of refuge east of Jordan for people who inadvertently murder someone

 Moshe repeats the Ten Commandments, reminding everyone that the covenant wasn't just with those who were present but with everyone to come

6 'I am Yah your Elohim, who brought you out from the land of Egypt, from the house of bondage.

7 'You shall not have other gods beside Me.

- 8 'Do not make for yourself a graven image—no image of what is in the heavens above or on the earth beneath or in the water under the earth.
- 9 Do not bow down to them or worship them. For I, Yah your Elohim, am a jealous God, visiting the iniquity of the fathers on the children and on the third and fourth generation of those who hate Me,
- 10 but showing lovingkindness to a thousand generations of those who love Me and keep My mitzvot.

11 'You must not take the Name of Yah your Elohim in vain, for Yah will not leave unpunished anyone who takes His Name in vain.

Deuteronomy 5:12 'Observe Yom Shabbat to keep it holy, as Yah your Elohim commanded you.

13 Six days you are to labor and do all your work,

14 but the seventh day is a Shabbat to Yah your Elohim. In it you are not to do any work—not you or your son or your daughter, or your slave or your maid, or your ox, your donkey or any of your livestock or the outsider within your gates, so that your slave and your maid may rest as you do.

15 You must remember that you were a slave in the land of Egypt, and Yah your Eolhim brought you out from there with a mighty hand and an outstretched arm. Therefore Yah your Elohim commanded you to keep Yom Shabbat.

16 'Honor your father and your mother just as Yah Your Elohim commanded you, so that your days may be long and it may go well with you in the land Yah your Elohim is giving you.

17a Do not murder.

17b Do not commit adultery.

17c Do not steal.

17d 'Do not bear false witness against your neighbor.

18 'Do not covet your neighbor's wife, nor desire your neighbor's house, his field, his manservant, his maidservant, his ox, his donkey, or anything that belongs to your neighbor.'

Deuteronomy 5

- 20 "As soon as you heard the voice from the midst of the darkness, while the mountain was blazing with fire, you came near to me—all the heads of your tribes and your elders.
- 21 Then you said, 'Yah our Elohim has just shown us His glory and His greatness, and we have heard His voice from the midst of the fire. This day we have seen that God speaks with man, and yet he keeps on living.
- 22 Now then, why should we die? For this great fire will consume us! If we hear the voice of Yah our Elohim any more, then we will die.
- 23 For who is there of all flesh who has heard the voice of the living God speaking from the midst of the fire, as we have, and lived?
- 24 You go near and hear all that Yah our Elohim says. Then you tell us all what Yah our Elohim tells you, and we will hear it and do it.'

Yeshua Testifies Of The 10 Commandments

John 14:15 If you love Me, you will keep My commandments.

John 5:19 Therefore Yeshua answered them, "Amen, amen I tell you, the Son cannot do anything by Himself. He can do only what He sees the Father doing. Whatever the Father does, the Son does likewise. 20 For the Father loves the Son and shows Him everything He does. He will show Him even greater works than these, so that you will be amazed.

John 8:38 I tell of what I have seen with the Father; so also you do what you heard from the Father."

5th Aliyah – Recounts The Fear During Giving Of Torah **Deuteronomy 5:19 – 6:3**

- Moshe reminds them that everyone was afraid after hearing the Voice of Yah on Sinai
- Reminded them that the people asked that Moshe be intermediary and speak to Yah for them
- Yah agrees to this request

6th Aliyah – Shema and Remember When Prospering Deuteronomy 6:4 - 25

- Here we find the first section of the Shema prayer. This contains the fundamental mitzvot of belief in Yah's unity, love of G-d, tefillin, mezuzah and study of Torah.
- Recount of Yah's promise of a land filled with bounty and spoils. Moses tells them to never forget that it was Yah who provided them with this wealth.
- Moses instructs the nation what to respond to their children who might inquire why they observe all the commandments: "We were slaves in Egypt, and G-d took us out in order that we serve Him, so that we could reap the rewards for doing so."

7th Aliyah — Say No To Idolaters

Deuteronomy 7:1 - 11

- Moshe directs Israel to destroy the inhabitants of the land along with their idols, without mercy
- Moshe gives the prohibition against intermarriage with the people of the land, and commands to destroy their idols
- Reminds them that they are a chosen and treasured people
- Reminds them that He saved them with a mighty hand
- Directs them to keep His commands and Mitzvoh

Deuteronomy 7:4 – 6

4 For he will turn your son away from following Me to serve other gods. Then the anger of Yah will be kindled against you, and He will swiftly destroy you.

5 Instead, you are to deal with them like this: tear down their altars, smash their pillars, cut down their Asherah poles, and burn their carved images with fire.

6 For you are a holy people to Yah your Elohim—from all the peoples on the face of the earth, **Yah your Elohim has chosen you to be His treasured people**.

Deuteronomy 7:7 - 9

7 "It is not because you are more numerous than all the peoples that Yah set His love on you and chose you—for you are the least of all peoples.

8 Rather, because of His love for you and His keeping the oath He swore to your fathers, YHWH brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt.

9 "Know therefore that Yah your Elohim, He is Elohim—the faithful Elohim who keeps covenant kindness for a thousand generations with those who love Him and keep His mitzvot,

6 For you are a Holy people to Yah your Elohim—from all the peoples on the face of the earth, Yah your Elohim has chosen you to be His treasured people.

• Who chose these People?

- Who chose these People?
- When were they chosen?

- Who chose these People?
- When were they chosen?
- Where were they chosen?

- Who chose these People?
- When were they chosen?
- Where were they chosen?
- Why were they chosen?

Who?

Genesis 12

1 **YWHW** had said to Abram, "Go from your country, your people and your father's household to the land I will show you.

2 "I will make you into a great nation, and I will bless you; I will make your name great, and you will be a blessing.

3 I will bless those who bless you, and whoever curses you I will curse; and <u>all peoples</u> on earth will be blessed through you."

Where?

Genesis 11

31 Terah took his son Abram, his grandson Lot son of Haran, and his daughter-in-law Sarai, the wife of his son Abram, and together they set out from Ur of the Chaldeans to go to Canaan. But when they came to Harran, they settled there.

32 Terah lived 205 years, and he died in *Harran*.

Why?

Genesis 12

2 "I will make you into a great nation, and I will bless you; I will make your name great, and you will be a blessing.

Genesis 18

- 17 when Yah said, "Should I keep secret from Abraham what I am about to do,
- 18 seeing that Abraham will most certainly become a great and mighty nation and in him all the nations of the earth will be blessed?
- 19 For I know Him, that he will command his sons and his household after him to keep the way of Yah by doing righteousness and justice, so that Yah may bring upon Abraham what He has spoken about him."

The Elephant In The Room

Was Abram of Jewish Descent???

Descendants

- Abraham had Isaac and Ishmael
- Isaac had Jacob and Esau
- Jacob became israel
- Jacob has Reuben, Simeon, Levi, Judah, Issachar, Zebulun, Dan, Naphtali, Gad, Asher, Ephraim, and Manasseh
- Joseph had no tribe named after him, but instead after his sons Manasseh and Ephraim
- Benjamin assimilated into Judah

- Judah is the patriarch of the Jewish Lineage
- The other tribes were not Judah's descendants, but were his brothers
- Were they Jew, Gentile or Hebrew?

Descendants

- Abraham would not have been of Jewish Descent
- He was the one who bore the promise of hope to ALL Nations
- He did not have his Jewishness to rely on for salvation or favor
- Abram only had YHWH's words and promises to rely on

In Common Now

All the tribes and descendants are commonly referred to as Jewish

John 8

31 Then Yeshua said to the Judeans who had trusted Him, "If you abide in My word, then you are truly My disciples.

32 You will know the truth, and the truth will set you free!"

33 They answered Him, "We are Abraham's children and have never been slaves to anyone! How can you say, 'You will become free'?"

John 8

34 Yeshua answered them, "Amen, amen I tell you, everyone who sins is a slave to sin.

35 Now the slave does not remain in the household forever; the son abides forever.

36 So if the Son sets you free, you will be free indeed!

John 8

34 Yeshua answered them, "Amen, amen I tell you, everyone who sins is a slave to sin.

35 Now the slave does not remain in the household forever; the son abides forever.

36 So if the Son sets you free, you will be free indeed!

John 8

37 I know you are Abraham's children; yet you are trying to kill Me, because My word has no place in you.

38 I tell of what I have seen with the Father; so also you do what you heard from the Father."

39 "Abraham is our father," they replied to Him.

Yeshua said to them, "If you are Abraham's children, do the deeds of Abraham.

Galatians 3

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for you are all one in Yeshua HaMashiach.

Fear Yah

- **Ecclesiastes 12**
- 13 A final word, when all has been heard:
- Fear God and keep His mitzvot! (Commandments)
- For this applies to all mankind.
- 14 God will bring every deed into judgment,
- including everything that is hidden,
 - whether it is good or evil.

Fear Yah

ָירָא[ָ]

Yare'

Yaw Ray

Be afraid of, Reverence to, In Awe Of

Fear Yah יַרא

- This is an inward feeling of reverent awe which includes love and the desire of living an outward life of conformity to Yah's will, being in covenant with His Torah, and knowing that this is the whole duty of man, or sum/wholeness of every man.
- This is the sum of what men need to know for everyday guidance as it is enforced by the consideration of a future judgment, which is to come.

Why Fear?

1. We should fear offending Yah by doing what is sinful.

Ephesians 4

30 Do not grieve the Ruach ha-Kodesh of Yah, by whom you were sealed for the day of redemption.

Galatians 3

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for you are all one in Yeshua HaMashiach.

Why Fear?

2. This fear, which springs from reverence, has in it no torment, but is closely resigned to our hope in the promises of Yah

Jeremiah 29

10 For thus says Yah: "After 70 years for Babylon are complete, I will visit you, and fulfill My good word toward you—to bring you back to this place.

11 For I know the plans that I have in mind for you," declares Adonai, "plans for shalom and not calamity—to give you a future and a hope.

12 "Then you will call on Me, and come and pray to Me, and I will listen to you. 13 You will seek Me and find Me, when you will search for Me with all your heart.

14 Then I will be found by you," says Adonai, "and I will return you from exile, and gather you from all the nations and from all the places where I have driven you," says Yah, "and I will bring you back to the place from which I removed you as captives into exile."

Hope Through Obedience

1 Samuel 15:

22 Samuel said: "Does Adonai delight in burnt offerings and sacrifices as in obeying the voice of Adonai? Behold, to obey is better than sacrifice, to pay heed than the fat of rams.

2 Timothy 1

7 For God has not given us a spirit of fear but of power and love and *self-discipline*.

Hope Through Obedience

John 14

- 23 Yeshua answered and said to him, "If anyone loves Me, he will keep My word. My Father will love him, and We will come to him and make Our dwelling with him.
- 24 He who does not love Me does not keep My words. And the word you hear is not Mine, but the Father's who sent Me.
- 25 These things I have spoken to you while dwelling with you.
- 26 But the Helper, the Ruach ha-Kodesh whom the Father will send in My name, will teach you everything and remind you of everything that I said to you.
- 27 "Shalom I leave you, My shalom I give to you; but not as the world gives! Do not let your heart be troubled or afraid.

Reconciliation

2 Corinthians 5

16 So from now on we recognize no one according to the flesh. Even though we have known Messiah according to the flesh, yet now we no longer know Him this way.

17 Therefore if anyone is in Messiah, he is a new creation. The old things have passed away; behold, all things have become new.

18 Now all these things are from God, who reconciled us to Himself through Messiah and gave us the ministry of reconciliation.

Parashah Eikev Aliyah or Reading

- 1st Day Deuteronomy 7:12 8:10
- 2nd Day Deuteronomy 8:11 9:3
- 3rd Day Deuteronomy 9:4 29
- 4th Day Deuteronomy 10:1 11
- •5th Day Deuteronomy 10:12 11:9
- •6th Day Deuteronomy 11:10 21
- 7th Day Deuteronomy 11:22 25