

# THE BEREKHU

*LEADER / OLAH*

BAREKHU ET ADONIA HA'ME'VO-RAKH

BLESS THE LORD, WHO IS TO BE BLESSED

*CONGREGATION / OLIM*

BARUCH ADONAI HA'ME'VO-RAKH LA OLAM VA'ED

BLESSED IS ADONAI, WHO IS BLESSED FOREVER AND EVER

מִצְרָע

Metzora

Hebrew for “Diseased”

VAYIKRA / LEVITICUS 14:1 – 15:33

Reading LEVITICUS 15:29 - 33

# Blessing The Reading Of The Torah

**Barukh ata Adonai Eloheynu, melekh ha-olam,  
Blessed are you, Lord our God, King of the universe**

**Asher bechar banu mik-kol ha-am-mim venatan la-nu et  
Torato,  
Who chose us from all the people and gave us His Torah**

**Baruch ata Adonai, no-tein Ha-Torah  
Blessed are you, Lord, giver of the Torah**

## Blessing over the reader of Torah

May He who blessed our fathers, Abraham, Isaac and Jacob bless *Daniel and Milo Garren* because they have come up for the honor of Yah, for the honor of the Torah and for the honor of the Shabbat. In this merit may the Holy One, Blessed be He, protect and deliver Daniel and Milo from all trouble and distress, from all affliction and illness, and may He send blessing and success to all their endeavors, together with all Israel and all his brethren;  
and the congregation says,  
In Yeshua's Name  
Amen.

## Leviticus 15:29 – 31

33 You are not to go out from the entrance of the Tent of Meeting for seven days, until the days of your ordination are fulfilled, for he will be filling your hands for seven days.

34 What has been done this day, Yah has commanded to be done, in order to make atonement for you.

35 You are to stay at the entrance of the Tent of Meeting day and night for seven days, and keep Adonai's command, so that you do not die, for so I have been commanded."

36 Thus Aaron and his sons did all the things that YHVH commanded through Moshe.

## Leviticus 15:32 - 33

32 This is the Torah for one who has a discharge or for one who has an emission, which causes him to become unclean,

33 as well as for her who has her niddah, and for the man or woman who has a discharge, or the one who lies with her who is unclean.



First Century Ministries

## Leviticus 14:23 - 25

23 “On the eighth day he is to bring them to the kohen for his cleansing, at the entrance of the Tent of Meeting before YHWH.

24 The kohen is to take the lamb of the trespass offering and the pint of oil, and wave them for a wave offering before YHWH.

25 He is to slaughter the lamb of the trespass offering. The kohen is to take some of the blood of the trespass offering and dab it on the tip of the right ear of the one being cleansed, on the thumb of his right hand, and on the big toe of his right foot.



## Leviticus 14:26 - 28

26 The kohen should then pour some of the oil into the palm of his own left hand.

27 He is to sprinkle with his right finger some of the oil that is in his left hand seven times before YHWH.

28 Then the kohen is to dab some of the oil that is in his hand on the tip of the right ear of the one being cleansed, also on the thumb of his right hand, and on the big toe of his right foot, on top of the place of the blood of the trespass offering.

## Leviticus 14:29 - 32

29 The rest of the oil that is in his hand the kohen is to dab on the head of the one being cleansed, to make atonement for him before YHWH.

30 He is to offer one of the turtledoves or the young pigeons, from what his hand can afford,

31 the one for a sin offering, and the other for a burnt offering, with the grain offering. The kohen should make atonement for him being cleansed before YHWH.”

32 This is the Torah for one on who is the mark of tza'arat, who is not able to afford the sacrifice for his cleansing.

## Exodus 30:22 – 25 Parsha Ki Tisa

22 Moreover YHWH spoke to Moses saying,

23 “Now take for yourself the best spices: 500 shekels of flowing myrrh, half as much sweet cinnamon (250), also 250 shekels of sweet calamus,

24 500 of cassia, after the Sanctuary shekel, plus a hin of olive oil.

25 You are to make holy anointing oil from it, a fragrant mixture, blended as the work of a perfumer. It will be holy anointing oil.

## Exodus 30:26 - 28

26 You are to anoint the Tent of Meeting with it, the Ark of the Testimony,

27 as well as the table and all its articles, the menorah and its articles, the altar of incense,

28 the altar of burnt offering with all its utensils, and the basin along with its stand.

29 You are to consecrate them so that they will be most holy. Whatever touches them will become holy.

## Exodus 30:30 - 33

30 “You are to anoint Aaron and his sons and consecrate them, so that they may minister to Me as kohanim.

31 Speak to Bnei-Yisrael saying, ‘This is to be a holy anointing oil to Me throughout your generations.

32 It must not be poured on human flesh, nor are you to make any like it, with its formula. It is holy and it must be holy to you.

33 Whoever mixes any like it, or whoever puts any of it on anyone unauthorized, will be cut off from his people.’”

## Leviticus 8:10 - 13 Parsha Tzav

10 Moses took the anointing oil and anointed the Tabernacle and all that was in it, and so consecrated them.

11 He sprinkled the oil on the altar seven times and anointed the altar and all its utensils, the basin with its stand, to consecrate them.

12 He poured some of the anointing oil on Aaron's head and anointed him to consecrate him.

13 Then Moses brought Aaron's sons, and clothed them with tunics, tied sashes on them, and fastened headbands on them, as Adonai had commanded Moses.

## Leviticus 8:22 - 24

22 Then he presented the second ram, the ram of ordination, and Aaron and his sons laid their hands on the head of the ram.

23 Moses slaughtered it, took some of its blood and put it on the tip of Aaron's right ear, on the thumb of his right hand and on the great toe of his right foot.

24 Then Moses brought Aaron's sons and put some of the blood on the tips of their right ears, on the thumbs of their right hands and on the great toes of their right feet. Then Moses splashed the blood around on the altar.

## Leviticus 8:30

30 Then Moses took some of the anointing oil and some of the blood which was on the altar, and sprinkled it on Aaron, on his garments, and on his sons, and on his sons' garments with him. So he consecrated Aaron, his garments, his sons and his sons' garments with him.



# Why Anoint The Right Side?

The right side denotes the power and strength of Yah

- Exodus 15:6 Your right hand, YHWH, is glorious in power.  
Your right hand, YHWH, dashes the enemy to pieces.
- Psalms 48:11 Like Your Name, O Yah, so is Your praise to the ends of the earth. Your right hand is full of righteousness.
- Psalms 63:8 For You have been my help, and in the shadow of Your wings I sing for joy. 9 My soul clings to You— Your right hand upholds me.
- Isaiah 41:13 For I, the Yah your Elohim, will hold your right hand, Saying to you, 'Fear not, I will help you.'

## Why Anoint The Right Side?

- Isaiah 62:8 YHWH has sworn by His right hand And by the arm of His strength: “Surely I will no longer give your grain As food for your enemies; And the sons of the foreigner shall not drink your new wine, For which you have labored.
- Matthew 26:64 Yeshua said to him, “It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven.”
- It’s a symbol of strength and support for His people

## Why Anoint The Right Ear?

The ear is for listening.

- To hear the instructions of Yah and give them to the people
- To hear the instructions of Yah and realize the word will come to pass, regardless of the difficulties within the promise or word of Yah
- To hear and be able to make righteous judgment
- To hear and be able to instruct others of the Torah and the coming Messiah

# Hearing And Obeying

The ear is for hearing and listening

- Exodus 24:7 And he took the book of the covenant, and read in the audience of the people: and they said, All that Elohim has said will we do, and we will hear (be obedient).
- Matthew 7:24 “Therefore everyone who hears these words of Mine and does them will be like a wise man who built his house on the rock.

25 And the rain fell, and the floods came, and the winds blew and beat against that house; and yet it did not fall, for its foundation had been built on the rock.

# Hearing and Obeying

- Matthew 7:26 Everyone who hears these words of Mine and does not act on them will be like a foolish man who built his house on the sand.

27 And the rain fell, and the floods came, and the winds blew and beat against that house; and it fell—and great was its fall.”

# Hearing and Obeying

- Matthew 7:26 Everyone who hears these words of Mine and does not act on them will be like a foolish man who built his house on the sand.

27 And the rain fell, and the floods came, and the winds blew and beat against that house; and it fell—and great was its fall.”

- 28 Now when Yeshua had finished these words, the crowds were astounded at His teaching,

29 for He was teaching them as one having authority and not as their Torah scholars.

John 5:24 “Verily, Verily I tell you, whoever hears My word and trusts the One who sent Me has eternal life. He does not come into judgment, but has passed over from death into life.

25 Amen, amen I tell you, an hour is coming and is now here, when the dead will hear the voice of Ben-Elohim. Those who hear will live!

26 For just as the Father has life in Himself, so also He has granted the Son to have life in Himself.

# Hearing And Obeying

John 5:27

Also He has given the Son authority to judge, because He is the Son of Man.

28 “Do not be amazed at this, for an hour is coming when all who are in their graves will hear His voice

29 and come out! Those who have done good will come to a resurrection of life, and those who have done evil will come to a resurrection of judgment.

30 I can do nothing on My own. Just as I hear, I judge; and My judgment is just, for I do not seek My own will, but the will of the One who sent Me.”



# Hearing and Obeying

## Revelations 3

20 Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and will dine with him, and he with Me.

21 To the one who overcomes I will grant the right to sit with Me on My throne, just as I myself overcame and sat down with My Father on His throne.

22 He who has an ear, let him hear what the Ruach is saying to Messiah's communities."

# Hearing The Good News

## Romans 10

14 How then shall they call on the One in whom they have not trusted? And how shall they trust in the One they have not heard of? And how shall they hear without someone proclaiming?

15 And how shall they proclaim unless they are sent? As it is written, "How beautiful are the feet of those who proclaim good news of good things!"

16 But not all heeded the Good News. For Isaiah says, "Adonai, who has believed our report?"

17 So faith comes from hearing, and hearing by the word of Messiah.

# Why Anoint The Right Thumb?

- The instrument of doing what is right by your hand
- Your hand is to be used in service of Yah's commands
- Whatever is in your heart comes out in the works of your hands
- Hands are an instrument of worship

# Hands In Worship

## Psalms 134

1 A Song of Ascents.

Behold, bless YHWH, all servants of YHWH,  
who stand by night in the House of YHWH.

2 Lift up your hands to the Sanctuary  
and bless YHWH.

3 May YHWH bless you out of Zion—  
Maker of heaven and earth.

# Hands In Worship

## Psalms 63

4 Since Your lovingkindness is better than life, my lips will praise You.

5 So I will bless You as long as I live. In Your name I lift up my hands.

# Hands In Blessing

## Luke 24

50 Then Yeshua led them out as far as Bethany, and He lifted up His hands and blessed them.

51 And while blessing them, He departed from them and was taken up into heaven.

52 After worshiping Him, they returned to Jerusalem with great joy.

53 And they were continually in the Temple, praising Yah.

# Hands in Service

## Leviticus 9

22 Then Aaron lifted his hands toward the people and blessed them. And having sacrificed the sin offering, the burnt offering and the fellowship offering, he stepped down.

## Ecclesiastes 9

10 Whatever your hand finds to do, do with your all strength, for there is no work or planning or knowledge or wisdom in Sheol, where you are going.

# Hands In Service

## Colossians 3

22 Servants, obey your human masters in every respect—not just within your master's sight as people-pleasers, but with sincerity of heart, fearing the Lord.

23 Whatever you do, work at it from the soul, as for the Lord and not for people.

24 For you know that from the Lord you will receive the inheritance as a reward. It is to the Lord Messiah you are giving service.

25 For the one doing wrong will be paid back for what he did wrong, and there is no favoritism.



# Why Anoint The Great Toe?

- Feet carry us on the path of righteousness
- Feet should be ready to accept the journey to spread the Good News of restoration and redemption

## Isaiah 52

7 How lovely on the mountains Are the feet of him who brings good news, Who announces peace And brings good news of happiness, Who announces salvation, And says to Zion, “Your Elohim reigns!”

## Romans 10

15 How will they preach unless they are sent? Just as it is written, “How beautiful are the feet of those who bring good news of good things!”

# Feet In Service

## Proverbs 4

26 Watch the path of your feet And all your ways will be established.

## Psalms 37

31 The law of his Elohim is in his heart; His steps do not slip.

## Psalms 119

101 I have restrained my feet from every evil way,  
That I may keep Your word.

# Feet In Stability

1 Samuel 2

9 “He keeps the feet of His godly ones, But the wicked ones are silenced in darkness; For not by might shall a man prevail.

# A Place Of Worship

## Luke 8

35 The people went out to see what had happened; and they came to Yeshua, and found the man from whom the demons had gone out, sitting down at the feet of Yeshua, clothed and in his right mind; and they became frightened.

## Matthew 28

9 And behold, Yeshua met them and greeted them. And they came up and took hold of His feet and worshiped Him.

# The Commissioning

## Matthew 28

19 Go therefore and make disciples of all nations, immersing them in the name of the Father and the Son and the Ruach ha-Kodesh,

20 teaching them to observe all I have commanded you. And remember! I am with you always, even to the end of the age.”

# The Commissioning

## Acts 1

6 So when they gathered together, they asked Him, “Lord, are You restoring the kingdom to Israel at this time?”

7 He said to them, “It is not your place to know the times or seasons which the Father has placed under His own control.

8 But you will receive power when the Ruach ha-Kodesh has come upon you; and you will be My witnesses in Jerusalem, and through all Judah, and Samaria, and to the end of the earth.”

















First Century Ministries

**Blessings and Shalom**

# Parashah Acherei Mot Aliyah or Reading

אַחֲרֵי מוֹת - After The Death

Leviticus 16:1 – 18:30

- |                       |                       |                    |
|-----------------------|-----------------------|--------------------|
| • 1 <sup>st</sup> Day | Leviticus 16:1 - 17   | Haftarah           |
| • 2 <sup>nd</sup> Day | Leviticus 16:18 – 24  | Ezekiel 21:1 - 19  |
| • 3 <sup>rd</sup> Day | Leviticus 16:25 - 34  |                    |
| • 4 <sup>th</sup> Day | Leviticus 17:1 - 7    |                    |
| • 5 <sup>th</sup> Day | Leviticus 17:8 – 18:5 | Gospels            |
| • 6 <sup>th</sup> Day | Leviticus 18:6 – 21   | Matthew 15:10 - 20 |
| • 7 <sup>th</sup> Day | Leviticus 18:22 - 30  | Mark 12:28 - 34    |



First Century Ministries

**Blessings and Shalom**