

# Parsha Vayeshev

וַיֵּשֶׁב

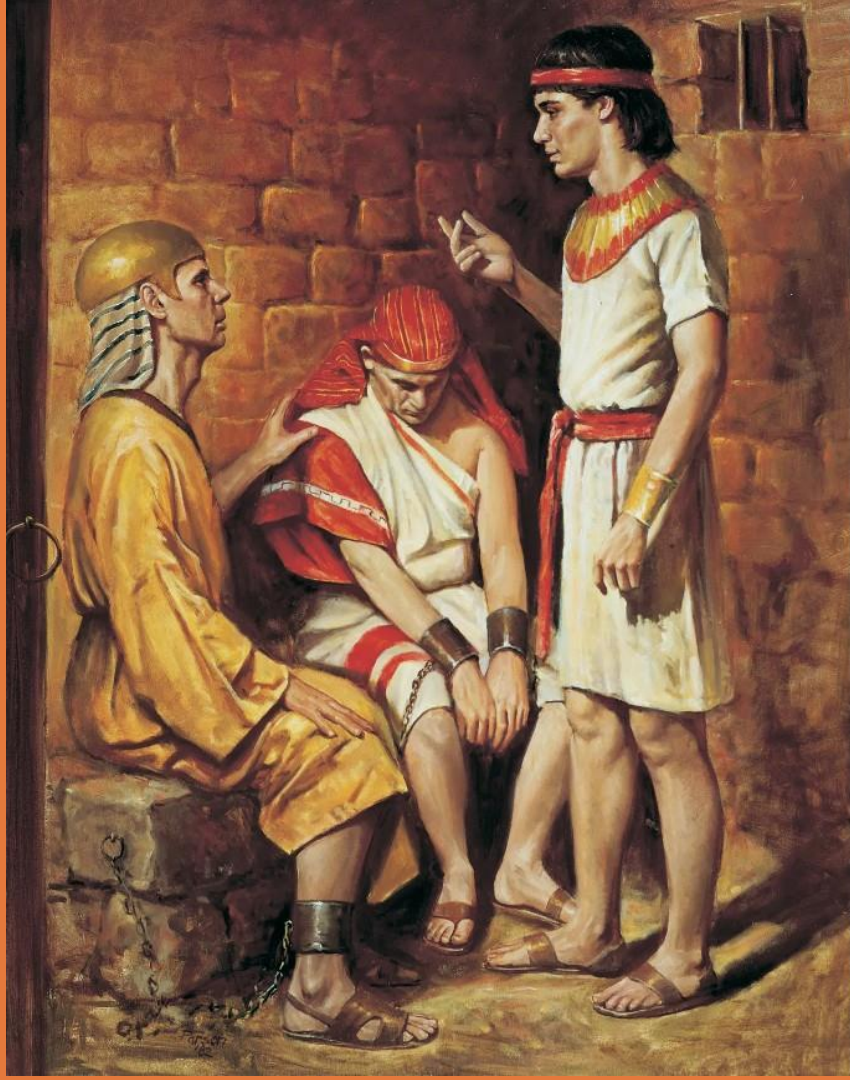
“And he lived”

Genesis  
37:1 - 40:23



A dramatic, low-key photograph of a person sitting in a dark, confined space, likely a prison cell. The person is hunched over, their back to the camera, and is partially illuminated by a beam of light from a barred window above. The word "Forgotten!" is superimposed in large, white, italicized font across the center of the image. The overall mood is one of isolation and despair.

***Forgotten!***



Hope deferred  
makes the heart  
sick, but a dream  
fulfilled is a tree  
of life.

-- Proverbs 13:12





# Dream v. Despair

Who are the despairing in our society?

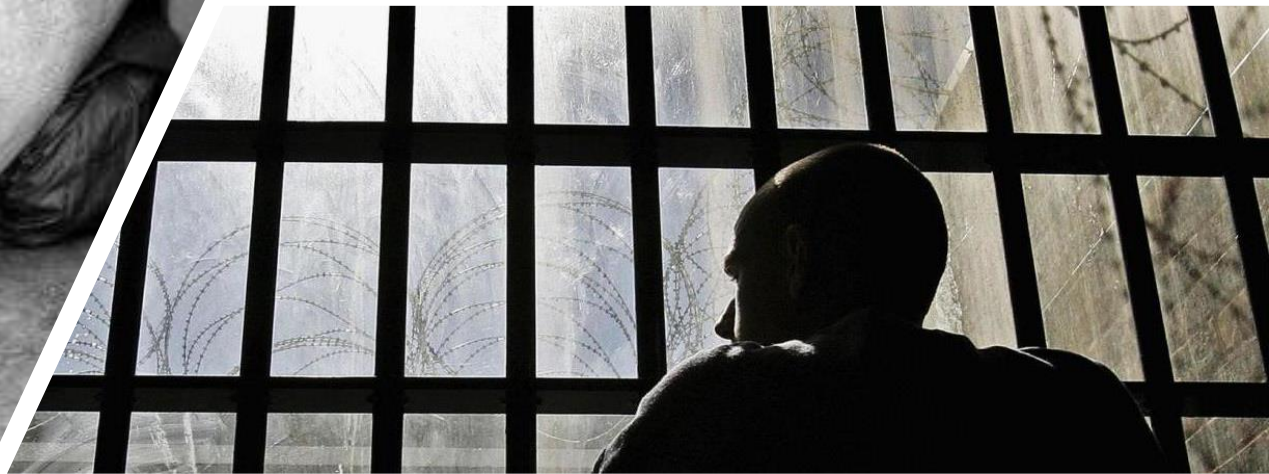
Have you ever been forgotten?

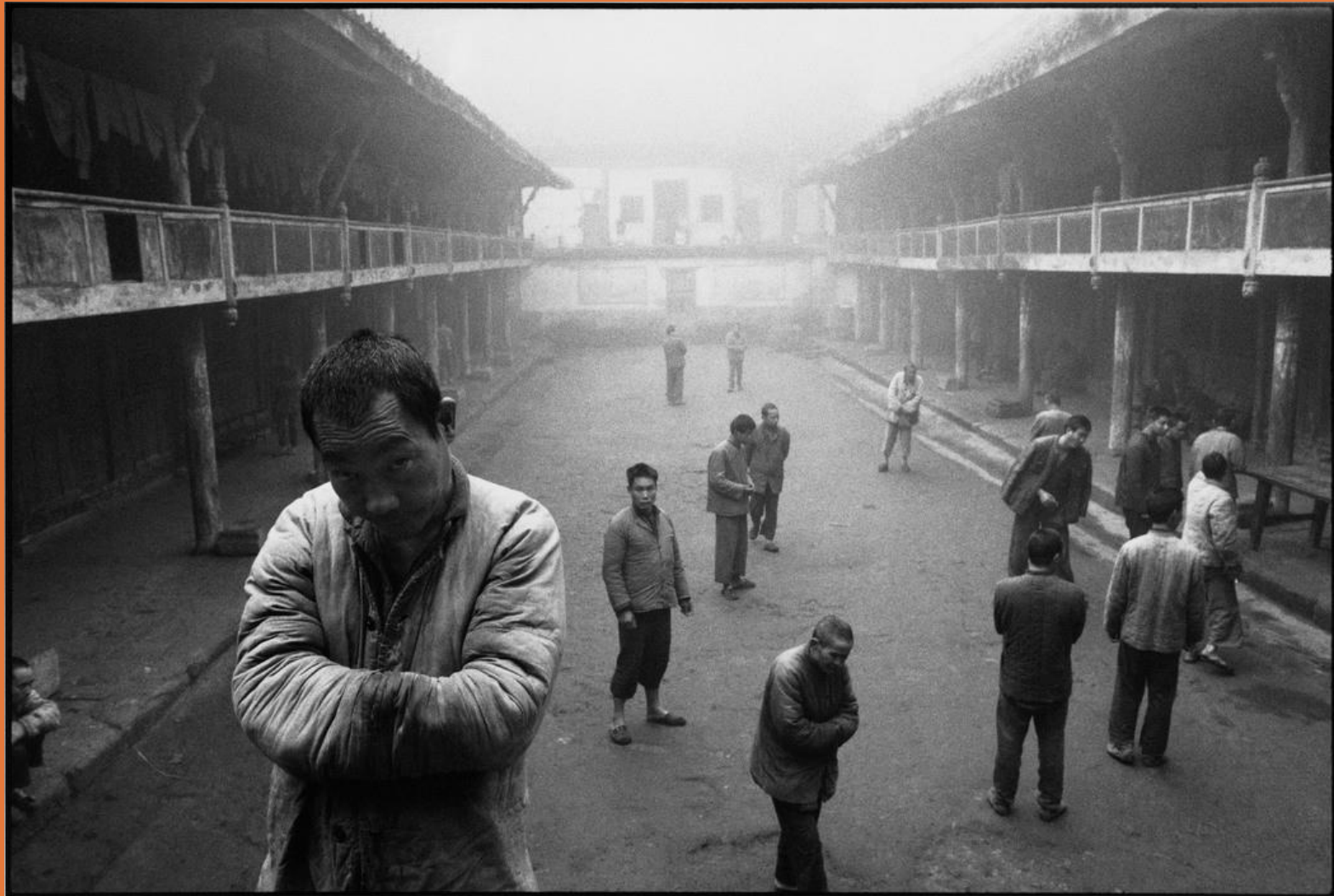
Have you ever been seriously rejected?

What are prayers of despair like?











A dramatic, low-key photograph of a person sitting in a dark, confined space, likely a prison cell. The person is hunched over, their back to the camera, with their head resting against a wall. A bright, rectangular window with vertical bars is positioned above them, casting strong, parallel light rays across the dark interior. The floor is also illuminated by these rays, creating a pattern of light and shadow. The overall mood is one of isolation and despair.

***Forgotten!***



**When we SUFFER what do we do?**



# When we **SUFFER** what do we do?

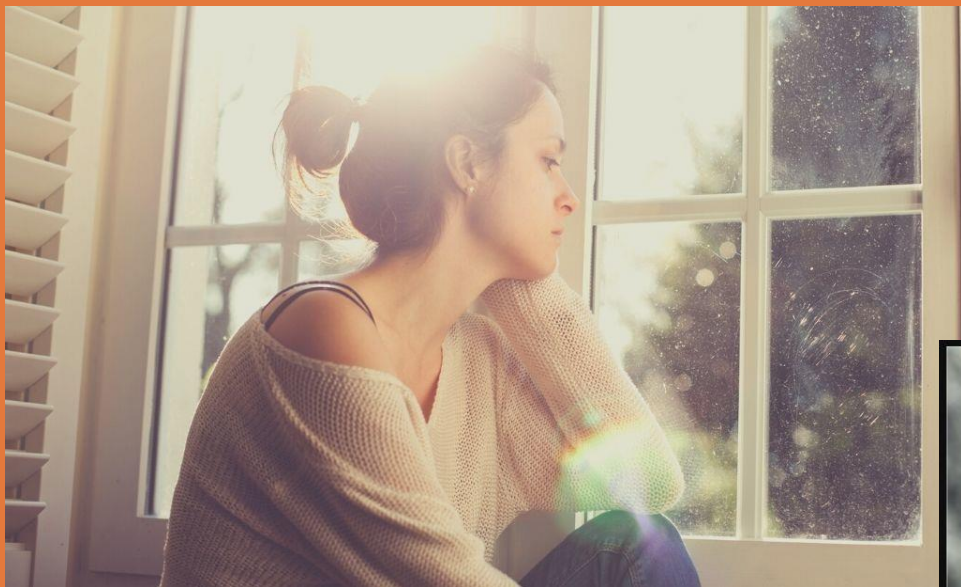
- Throw a pity party
- Believe the lie it will always be like this (lose hope)
- Magnifying our hurt while minimizing other truths
- Withdrawing from others
- Assign blame
- Plot revenge

**When we SUFFER what questions  
do we ask?**

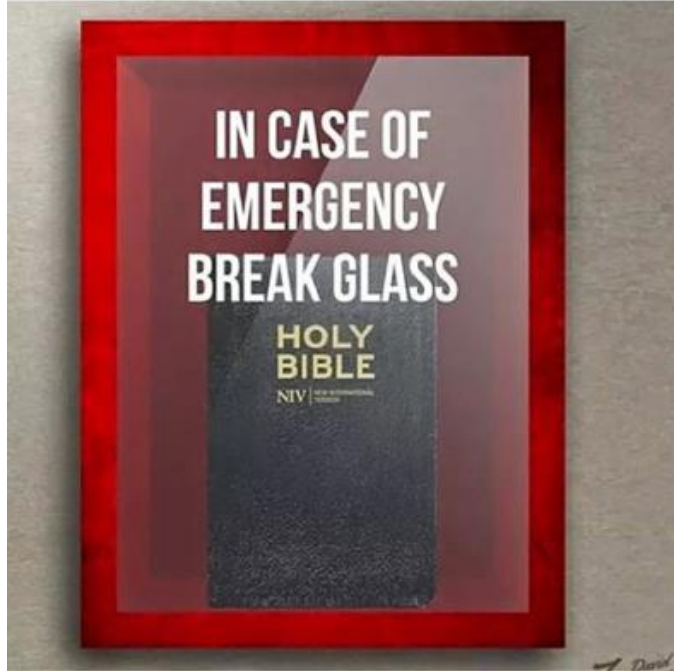
# When we **SUFFER** what questions do we ask?

- Why did they abandon me?
- Am I all alone in the universe?
- Wasn't I good enough?
- Will I ever be happy again?
- Is God punishing me?





# Oh No - Emergency!



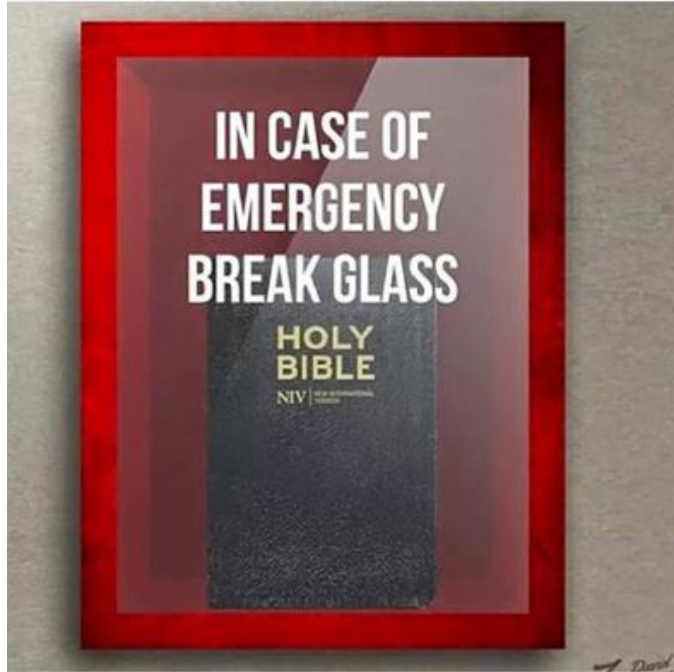
## 10 Surefire Signs That God Is Punishing You

Ariel Quinn

## Signs That God Is Punishing You: Why Does He Do It?

Kenneth Garcia

# Oh No - Emergency!



## Moralistic Therapeutic Deism

- What does God want?
- What can God do for me?
- What demands does He have?

*...Frankenstein of postmodernism*



# Oh No – Emergency!

"Consider their faith important and attend church regularly"

Among "practicing Christians"

- 61% agree with ideas rooted in New Spirituality
- 54% resonate with postmodernist views
- 36% accept ideas associated with Marxism
- 29% believe ideas based on secularism / materialism

Only \_\_\_\_\_% have a Biblical worldview (!)

# Barna's Biblical Worldview

- Absolute moral truth exists
- The Bible is accurate in all the principles it teaches
- Satan is a real entity, not just a symbol
- Good works will not earn salvation
- Jesus lived a sinless life on earth
- God is the creator of the world and rules the universe today







# 1 Corinthians 3:10-15

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building upon it. Let each one take care how he builds upon it. For no one can lay a foundation other than that which is laid, which is Jesus Christ. Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw - each one's work will become manifest, for the Day will disclose it, because it will be revealed by fire, and the fire will test what sort of work each one has done.

# Our Personal Biblical Worldview

- If I cannot explain it, I may not really know what it is
- Can I describe the WHY behind the WHAT I believe?
- Is it consistent from Genesis to Revelation?
- Is it intentional or haphazard?









A dramatic, low-key photograph of a person sitting in a dark, confined space, likely a prison cell. The person is hunched over, their back to the camera, and is partially illuminated by a beam of light from a barred window above. The word "Forgotten!" is superimposed in large, white, italicized font across the center of the image. The overall mood is one of isolation and despair.

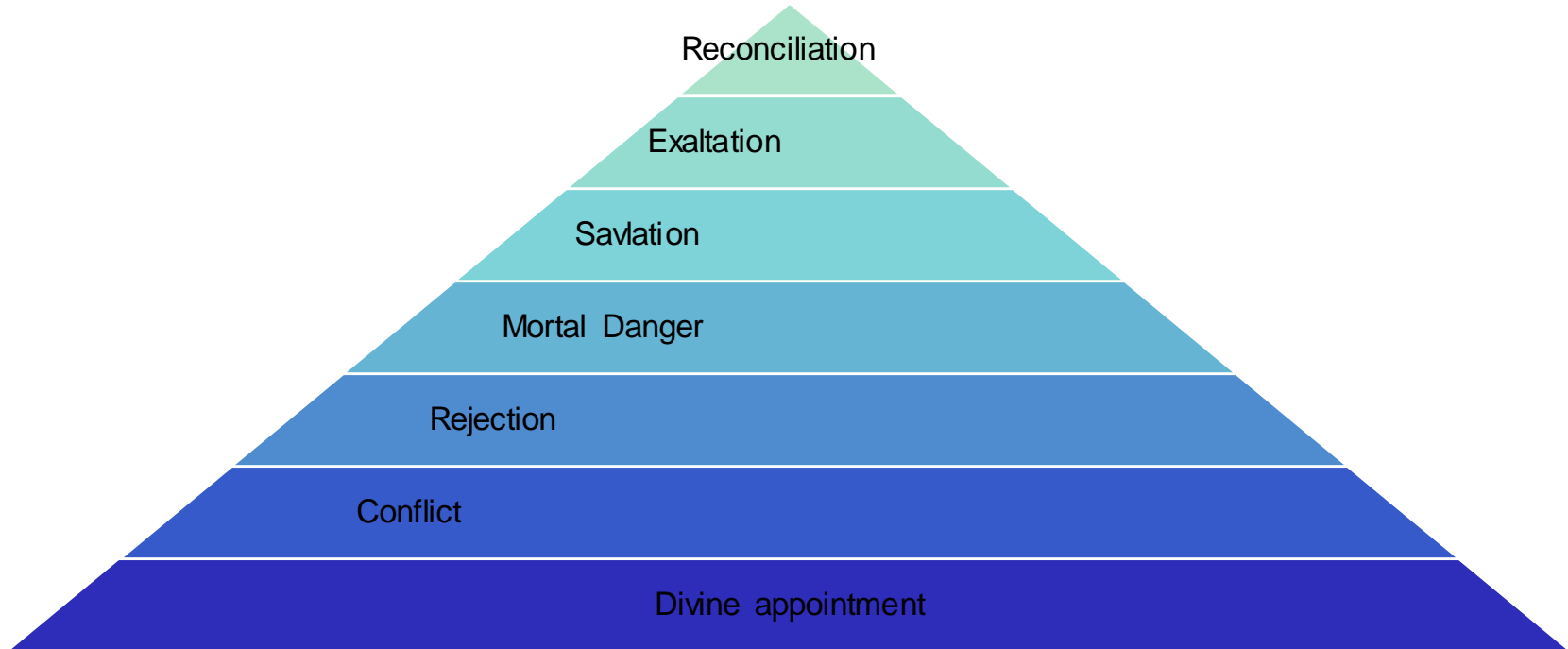
***Forgotten!***







# The Yoseph Type



# Typology – What is it?



# Typology – What is it?

Typology is observing God-ordained and author-intended patterns of correspondence and escalation for the events, people, and institutions of the Bible.

- Observing (requires space and time)
- God-ordained
- Author-intended
- Correspondence (linguistics & sequence) and escalation

# 1 Peter 1:10-12

Concerning this salvation, the prophets who prophesied about the grace that was to be yours **searched and inquired carefully**, inquiring what person or time the spirit of Messiah in them was indicating when he predicted the **sufferings of Messiah** and the **subsequent glories**.

It was revealed to them that they were serving not themselves but you, in the things that have now been announced to you through those who preached the good news to you by the holy spirit sent from heaven, things into which angels long to look.



# δεῦτε ἀποκτείνωμεν αὐτὸν

deute apokteinōmen auton

- Genesis 37:20
- Matthew 21:38
- Mark 12:7
- (Luke 20:14)

The description becomes proscriptive

# Luke 24:1-9

But on the first day of the week, at early dawn, they [Mary Magdalene, Joanna, and Mary the mother of James] went to the tomb, taking the spices they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body of the Lord Jesus. While they were perplexed about this, behold, two men stood by them in dazzling apparel. And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? He is not here, but has risen.

# Luke 24:1-9

Remember how he told you, while he was still in Galilee, that the Son of Man **must be** delivered into the hands of sinful men and be crucified and on the third day rise.” And they remembered his words, and returning from the tomb they told all these things to the eleven and to all the rest.

# Luke 24:19-27

And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that

# Luke 24:19-27

they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! **Was it not necessary** that the Christ should **suffer these things** and **enter into his glory**?” And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.



# Luke 24:41-49

And while they still disbelieved for joy and were marveling, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate before them.

Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.

# Luke 24:14-49

Then he opened their minds to understand the Scriptures, and said to them, “Thus it is written, that **the Messiah should suffer** and on the third day **rise from the dead**, and that repentance for the **forgiveness of sins** should be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

# Typology – What is it NOT?

- Just one of many deeper meanings – nothing about fingernails here!
- A feeling or "lightbulb moment" untethered from evidence
- A blender and a bottle of glue



**Let each of us keep a small treasure box hidden away!**

# Typology – What is it for us?

Now these things happened to them typologically, then they were written down for our instruction, on whom the end of the ages has come” --1 Corinthians 10:11

# Typology – What is it for us?

Now these things happened to them typologically, then they were written down for our instruction, on whom the end of the ages has come” --1 Corinthians 10:11

"We seek to have our symbolic universe shaped by the symbolic universe portrayed in the Bible. We seek to build our interpretive framework after the pattern of the interpretive framework employed by the biblical authors. Our world is, as it were, read through the lens given to us by the Bible." --James Hamilton



# Acts 7:9-16

And the patriarchs, jealous of Joseph, sold him into Egypt; but God was with him and rescued him out of all his afflictions and gave him favor and wisdom before Pharaoh, king of Egypt, who made him ruler over Egypt and over all his household. Now there came a famine throughout all Egypt and Canaan, and great affliction, and our fathers could find no food. But when Jacob heard that there was grain in Egypt, he sent out our fathers on their first visit. And on the second visit Joseph made himself known to his brothers, and Joseph's family became known to Pharaoh. And Joseph sent and summoned Jacob his father and all his kindred, seventy-five persons in all. And Jacob

# Acts 7:9-16

went down into Egypt, and he died, he and our fathers, and they were carried back to Shechem and laid in the tomb that Abraham had bought for a sum of silver from the sons of Hamor in Shechem.

# Acts 7:51-57

You stiff-necked people, uncircumcised in heart and ears, you always resist the holy spirit. As your fathers did, so do you. Which of the prophets did your fathers not persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, you who received the law as delivered by angels and did not keep it.

Now when they heard these things they were enraged, and they ground their teeth at him. But he, full of the holy spirit, gazed into heaven and saw the glory of God, and Yeshua

# Acts 7:51-57

standing at the right hand of God. And he said, “Behold, I see the heavens opened, and the Son of Man standing at the right hand of God.” But they cried out with a loud voice and stopped their ears and rushed together at him.

Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. And as they were stoning Stephen, he called out, “Lord Jesus, receive my spirit.” And falling to his knees he cried out with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

# Acts 14:19-23

But *Judaioi* came [to Lystra] from Antioch and Iconium, and having persuaded the crowds, they stoned Paul and dragged him out of the city, supposing that he was dead. But when the disciples gathered about him, he rose up and entered the city, and on the next day he went on with Barnabas to Derbe. When they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Iconium and to Antioch, strengthening the souls of the disciples, encouraging them to



# Acts 14:19-23

continue in the faith, and saying that through many tribulations we must enter the kingdom of God. And when they had appointed elders for them in every church, with prayer and fasting they committed them to the Lord in whom they had believed.

# Acts 14:22

. . .strengthening the disciples by encouraging them to continue in the faith and by telling them, “It is necessary to go through many hardships to enter the kingdom of God.” (CSB)

. . .strengthening the disciples by encouraging them to continue in the faith and by telling them, “It is necessary to pass through many troubles on our way into the kingdom of God.” (HCSB)

# Acts 14:22

While they were confirming the souls of the disciples and seeking that they would continue in the faith; and they were saying to them that it is necessary to enter The Kingdom of God by much suffering. (Aramaic)

They encouraged the followers and begged them to remain faithful. They told them, "We have to suffer a lot before we can get into God's kingdom." (CEV)







