

# Seeing The Glory Of YHWH

## Exodus 24

8 Then Moshe took the blood, sprinkled it on the people, and said, "Behold the blood of the covenant, which Yah has cut with you, in agreement with all these words."

9 Then Moses and Aaron, Nadab and Abihu, and seventy of the elders of Israel went up.

10 They saw the Elohim of Israel, and under His feet was something like a pavement of sapphire, as clear as the very heavens.

11 Yet He did not raise His hand against the nobles of Bnei-Yisrael. So they beheld Yah, and ate and drank.

# Seeing The Glory Of YHWH

1 John 4

11 Dear friends, if this is how Yah loved us, then we should love one another.

12 No one has ever seen Elohim, but if we love one another, Yah lives in union with us, and His love is made perfect in us.

# Seeing The Glory Of YHWH

## Exodus 33

18 Then Moses requested, "Please, let me see the glory of your presence."

19 The Yah answered, "I will make all my splendor pass before you and in your presence I will pronounce my sacred name. I am your Elohim, and I show compassion and pity on those I choose.

20 I will not let you see my face, because no one can see me and stay alive,

21 but here is a place beside me where you can stand on a rock.

22 When the glory of my presence passes by, I will put you in an opening in the rock and cover you with my hand until I have passed by.

23 Then I will take my hand away, and you will see my back but not my face."

# Creating a Just Society

- The giving of Torah at Mount Sinai established for the people an ethical and moral way to evaluate laws, rules and regulations by revealing the Divine intention of YHWH for His people.
- ***Yah intended for the law to create a just society with special emphasis on treatment of the weak and disenfranchised, as shown by the concern for the widow, the orphan (Exodus 22:21), and the stranger (22:20), while reminding His people that they were strangers in Egypt.***
- Also states the care that must be taken with your enemies property (Exodus 23:4-5)
- This establishes a civic normalcy that will follow the people forever

# Creating a Place Of Sanctuary

## Exodus 21

12 “Whoever strikes a man so that he dies must surely be put to death.

13 But if he did not hunt him down, yet *Elohim* caused it to happen, then I will appoint for you a place where he may run.

14 If a man presumes to kill his neighbor with craftiness, you are to take him from My altar and put him to death.

## Exodus 22:20 - 23

20 “You must not exploit or oppress an outsider, for you were outsiders in the land of Egypt.

21 “You must not mistreat any widow or orphan.

22 If you mistreat them in any way, and they cry out to Me, I will surely hear their cry.

23 My wrath will burn hot, and I will kill you with the sword. So your wives will become widows and your children will become orphans.

## Exodus 23:4 - 5

4 “If you find your enemy’s ox or his donkey going astray, you must surely bring it back to him again.

5 If you see the donkey of the one that hates you lying down under its burden, do not leave it. Rather, you are to release it with him.

# Yeshua Said

Matthew 5      (Luke 6:27 – 36)

43 “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’

44 But I tell you, love your enemies and pray for those who persecute you,

45 so that you may be children of your Father in heaven. He causes His sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous.

46 For if you love those who love you, what reward do you have? Even the tax collectors do the same, don’t they?

47 And if you greet only your brothers, what more are you doing than anyone else? Even the pagans do that, don’t they?

48 Therefore be perfect, just as your Father in heaven is perfect.”



# YHWH's Intent

## Proverbs 24

17 Do not rejoice when your enemy falls, or let your heart be glad when he stumbles,

18 or Adonai may see it as evil in His eyes, and turn His wrath away from him.

## 2 Peter 3

9 Yah is not slow in keeping His promise, as some consider slowness. Rather, He is being patient toward you—not wanting anyone to perish, but for all to come to repentance.

# YHWH's Intent

1 Timothy 2

Therefore, first of all I urge that requests, prayers, intercessions, and thanksgiving be made on behalf of all people—

2 for kings and all who are in authority — so we may live a peaceful and quiet life in all godliness and respectfulness.

3 This is good and pleasing in the sight of Elohim our Savior.

**4 He desires all men to be saved and come into the knowledge of the truth.**

5 For there is one Elohim and there is one Mediator between Yah and men — a man, Messiah Yeshua,

6 who gave Himself as a ransom for all — the testimony at the proper time.

7 For this I was appointed a herald and an emissary (I am telling the truth; I am not lying), a teacher of the Gentiles in faithfulness and truth.

## Exodus 23:1 - 2

- 1 “Do not to spread a false report. Do not join hands with the wicked by becoming a malicious witness.
- 2 “Do not follow a crowd to do evil. Nor are you to testify in a case, to follow a crowd and pervert justice.
- 3 On the other hand, nor should you takes sides with a poor man in his case.

## Exodus 20:7

7 “You must not take the Name of YHWH your Elohim in vain, for YHWH will not hold him guiltless that takes His Name in vain.

# Causing Blasphemy Toward YHVH

2 Samuel 12:14 However, because by this deed you have made the enemies of Adonai greatly blaspheme, so even the child born to you will surely die.”

## 1 Chronicles 22

7 David said to Solomon, “My son, I had it in my heart to build a House for the name of Yah my Elohim.

8 But the word of Yah came to me, saying, ‘You have shed much blood and fought many battles. You will not build a House for My Name because you have shed much blood before Me on the earth.

# Causing Blasphemy Toward YHVH

Romans 2

17 But if you call yourself Jewish and rely upon the Torah and boast in Yah

18 and know His will and determine what matters because you are instructed from the Torah—

19 and you are sure that you are a guide to the blind, a light to those who are in darkness,

20 a corrector of the foolish, a teacher of the immature, having in the Torah the embodiment of knowledge and the truth—

21 you then who teach another, do you not teach yourself?

You who preach not to steal, do you steal?

22 You who say not to commit adultery, do you commit adultery?

You who detest idols, do you rob temples?

23 You who take pride in the Torah,

through your violation of the Torah, do you dishonor God?

24 For as it is written, “the name of God is blasphemed (slandered) among the nations because of you.”

# Sabbath For The Land

## Exodus 23

10 “For six years you are to sow your land and gather the increase.

11 But during the seventh year you are to let it rest and lie fallow, so that the poor among your people may eat. Whatever they leave behind, the animals of the field may eat. You are to deal with your vineyard and your olive grove in the same way.

# Sabbath For Man

## Exodus 23

12 “You are to do your work for six days, but on the seventh day you will rest, so that your ox and your donkey may have rest, and also the son of your handmaid and the outsider may be refreshed.

Do not even mention other gods

13 “With all the things that I have said to you, take heed. Make no mention of the names of other gods, and do not let them be heard in your mouth.



# Love Your Neighbor

## Matthew 22

37 And He said to him, “‘You shall love Yah your Elohim with all your heart, and with all your soul, and with all your mind.’

38 This is the first and greatest commandment.

39 And the second is like it, ‘You shall love your neighbor as yourself.’

40 The entire Torah and the Prophets hang on these two commandments.”

# One People – Unity

These rules are meant to

- Unify Yah's people
- Set Yah's people apart from the worldly rules
- Allow Yah's people to be an example to the nations,  
Spiritually and Physically
- To allow a just and consistent ruling on matters
- Create absolute equality in the community and the world

# Being Just People

## Revelations 5

9 And they are singing a new song, saying, “You are worthy to take the scroll and to open its seals. For You were slain, and by Your blood You redeemed for Yah those from every tribe and tongue and people and nation.

10 You have made them for our God a kingdom and kohanim, and they shall reign upon the earth.”

# Being Just People

## 1 Peter 1

13 So brace your minds for action. Keep your balance. And set your hope completely on the grace that will be brought to you at the revelation of Yeshua the Messiah.

14 Like obedient children, do not be shaped by the cravings you had formerly in your ignorance.

15 Instead, just like the Holy One who called you, be holy yourselves also in everything you do.

16 For it is written,

“Kedoshim you shall be, for I am kadosh.”

17 If you call on Him as Father—the One who judges impartially according to each one’s deeds—then live out the time of sojourning in reverent fear.

## 2 Corinthians 5

19 That is, in Messiah Yah was reconciling the world to Himself, not counting their trespasses against them; and He has entrusted the message of reconciliation to us.

20 We are therefore ambassadors for Messiah, as though Yah were making His appeal through us. We beg you on behalf of Messiah, be reconciled to Yah.

21 He made the One who knew no sin to become a sin offering on our behalf, so that in Him we might become the righteousness of God.

## Exodus 23:14 - 16

14 “Three times in the year you are to celebrate a festival for Me.

15 You are to observe the ***Feast of Matzot***. For seven days you will eat matzot as I commanded you, at the time appointed in the month Aviv, for that is when you came out from Egypt. No one is to appear before Me empty-handed.

16 Also you are to observe the **Feast of Harvest**, the firstfruits of your labors that you sow in the field, as well as the ***Feast of the Ingathering*** at the end of the year, when you gather your crops from the field.

# Exodus

17 Three times in the year all your men are to appear before Yah your Elohim.

18 “Do not offer the blood of My sacrifice with hametz. Nor is the fat of My feast to remain out all night until the morning.

19 Bring the choicest firstfruits of your land into the House of Yah your Elohim.



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**Blessings and Shalom**



# Upcoming Celebrations and Moedim

PURIM At FCM – Celebration, Not a Moedim

Begins at sunset on March through sunset March

Celebrate on Shabbat, March After Service

PESACH/PASSOVER At FCM – Moedim

Begins April 22<sup>ND</sup> at sunset to April 29<sup>TH</sup> sunset

Seder on April 22<sup>ND</sup> at 8PM

Doors open all day for prep

Arrive for Seder by 7:30pm and be seated by 8:00pm for prompt start to the Seder

# Parashah Terumah Aliyah or Reading

תְּרוּמָה - Heave Offering

Exodus 25:1 - 27:19

- |                                            |                     |
|--------------------------------------------|---------------------|
| • 1 <sup>st</sup> Day Exodus 25:1 – 16     | Haftarah            |
| • 2 <sup>nd</sup> Day Exodus 25:17 – 30    | 1 Kings 5:26 – 6:13 |
| • 3 <sup>rd</sup> Day Exodus 25:31 – 26:14 |                     |
| • 4 <sup>th</sup> Day Exodus 26:15 - 30    |                     |
| • 5 <sup>th</sup> Day Exodus 26:31 - 37    | Gospels             |
| • 6 <sup>th</sup> Day Exodus 27:1 – 8      | Mark 12:35 - 44     |
| • 7 <sup>th</sup> Day Exodus 27:9 - 19     |                     |



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