

THE BEREKHU

*LEADER / OLAH*

BAREKHU ET ADONIA HA'ME'VO-RAKH

BLESS THE LORD, WHO IS TO BE BLESSED

*CONGREGATION / OLIM*

BARUCH ADONAI HA'ME'VO-RAKH LA OLAM VA'ED

BLESSED IS ADONAI, WHO IS BLESSED FOREVER AND EVER

וַיִּשְׁלַח

# Vayishlach – And He Sent

Bereishit / Genesis 32:4 – 36:43

Reading Genesis 36:20 - 43

## Blessing The Reading Of The Torah

**Barukh ata Adonai Eloheynu, melekh ha-olam,  
Blessed are you, Lord our God, King of the universe**

**Asher bechar banu mik-kol ha-am-mim venatan la-nu et  
Torato,**

**Who chose us from all the people and gave us His Torah**

**Baruch ata Adonai, no-tein Ha-Torah  
Blessed are you, Lord, giver of the Torah**

## Blessing over the reader of Torah

May He who blessed our fathers, Abraham, Isaac and Jacob bless  
oooooooo because he has come up for the honor of Yah, for the  
honor of the Torah and for the honor of the Shabbat. In this merit  
may the Holy One, Blessed be He, protect and deliver oooooooooo  
from all trouble and distress, from all affliction and illness, and  
may He send blessing and success to all his endeavors, together  
with all Israel and all his brethren;  
and the congregation says,  
In Yeshua's Name  
Amen.

## Genesis 36:20 - 22

20 These are the sons of Seir the Horite, the inhabitants of the land: Lotan, Shobal, Zibeon, Anah,

21 Dishon, Ezer and Dishan. These are the chiefs of the Horites, the sons of Seir in the land of Edom.

22 The sons of Lotan were Hori and Hemam. Lotan's sister is Timna.

## Genesis 36:23 - 25

23 These are Shobal's sons: Alvan, Manahath, Ebal, Shepho and Onam.

24 These are Zibeon's sons: Aiah and Anah (that is, the Anah who found the hot springs in the desert while he was pasturing the donkeys of his father Zibeon).

25 These are the children of Anah: Dishon and Oholibamah, Anah's daughter.

## Genesis 36:26 - 28

26 These are Dishon's sons: Hemdan, Eshban, Itran and Cheran.

27 These are Ezer's sons: Bilhan, Zaavan and Akan.

28 These are Dishan's sons: Uz and Aran.

## Genesis 36:29 - 31

29 These are the chiefs of the Horites: chief Lotan, chief Shobal, chief Tzivion, chief Anah,

30 chief Dishon, chief Ezer, chief Dishan—these are the chiefs of the Horites according to their chiefly divisions in the land of Seir.

31 Now these are the kings who reigned in the land of Edom before any king reigned over the sons of Israel.



## Genesis 36:32 - 34

32 Bela son of Beor reigned in Edom—the name of his city was Dinhabah.

33 When Bela died, Jobab son of Zerah from Bozrah reigned in his place.

34 When Jobab died, Husham from the land of the Temanites reigned in his place.

## Genesis 36:35 - 37

35 When Husham died, Haddad son of Bedad, who struck down the Midianites in the field of Moab, reigned in his place—the name of his city was Avit.

36 When Hadad died, Samlah from Masrekah reigned in his place.

37 When Samlah died, Shaul from Rehovot by the River reigned in his place.

## Genesis 36:38 - 40

38 When Shaul died, Baal-hanan son of Achbor reigned in his place.

39 When Baal-hanan son of Achbor died, Hadar reigned in his place—the name of his city is Pau, and his wife's name is Mehetabel, daughter of Matred, daughter of Me-zehab.

40 Now these are the names of the chiefs from Esau according to their family divisions, according to their places, by their names: chief Timna, chief Alvah, chief Jetheth,

## Genesis 36:41 - 43

41 chief Oholibamah, chief Elah, chief Pinon,

42 chief Kenaz, chief Teman, chief Mibzar,

43 chief Magdiel, chief Iram. These are the chiefs of Edom according to their places of residence in the land of their possession. This is Esau, the father of Edom.



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## Parsha Summary

- Jacob returns to the Holy Land after a 20-year stay in Charan, and sends emissaries to Esau in hope of a reconciliation, his messengers report that Esau is on the warpath with 400 armed men. \
- Jacob prepares for war, prays, and sends Esau a large gift consisting of hundreds of heads of livestock to appease him.
- Jacob splits his camp into different camps and sends them across the river.
- Jacob encounters Adonai/angel that embodies Esau/man and wrestles with him. Received a dislocated hip.
- Jacob renamed Israel as “one who struggled with Adonai and prevailed”.
- Named the place Piniel and limped on in to

## Genesis 32:25 - 28

25 So Jacob remained all by himself. Then a man wrestled with him until the break of dawn.

26 When He saw that He had not overcome him, He struck the socket of his hip, so He dislocated the socket of Jacob's hip when He wrestled with him.

27 Then He said, "Let Me go, for the dawn has broken."  
But he said, "I won't let You go unless You bless me."

28 Then He said to him, "What is your name?"  
"Jacob," he said.

## Genesis 32:29 - 32

29 Then He said, “Your name will no longer be Jacob, but rather Israel, for you have struggled with Yah and with men, and you have overcome.”

30 Then Jacob asked and said, “Please tell me Your name.” But He said, “What’s this—you are asking My name?” Then He blessed him there.

31 So Jacob named the place Peniel, “for I’ve seen Yah face to face, and my life has been spared.”

32 Now the sun rose upon him just as he crossed by Peniel—limping because of his hip.



## Parsha Summary

- Jacob and Esau meet, embrace and kiss, but part ways.
- Jacob purchases a plot of land near Shechem, whose crown prince Shechem abducts and takes advantage of Jacob's daughter Dinah.
- Simeon and Levi are enraged. They trick the men of Shechem to be circumcised saying they will forgive and intermarry if they do.
- On the third day after, Simeon and Levi go in to Shechem and kill all the men, hamstringing the oxen to avenge the deed.
- The other brothers come in to Shechem and take captives and steal their possessions.

## Genesis 33:1 - 4

1 Then Jacob glanced up and saw, behold, there was Esau coming—and 400 men with him. So he divided the children among Leah, Rachel and the two female servants.

2 He put the female servants and their children first, then Leah and her children behind them, then Rachel and Joseph behind them.

3 But he himself passed on ahead of them, and bowed to the ground seven times until he came near to his brother.

4 But Esau ran to meet him, hugged him, fell on his neck and kissed him—and they wept.

## Parsha Summary

- Jacob is told by Yah to go to Beth-El where he had previously met Yah when he first ran from Esau.
- Jacob was instructed to build an altar there
- Jacob demanded that all his camp get rid of foreign gods and they did and he hid them under the oak tree near Shechem.
- Rebekah's nurse Deborah Dies
- Rebeka dies while giving birth to Ben-oni, Benjamin.
- Jacob returned to his father, Isaac, who eventually dies at 180yrs and was buried by Jacob and Esau
- List of names – Lineage of Esau

## Genesis 35:1 - 3

1 Then Yah said to Jacob, “Get up! Go up to Beth-El and stay there. Make an altar there to the Elohim who appeared to you when you fled from your brother Esau.”

2 So Jacob said to his household and to everyone who was with him, “Get rid of the foreign gods that are among you. Cleanse yourselves and change your clothes.

3 Now let’s get up and go up to Beth-El so that I can make an altar there to Yah, who answered me in the ***day of my distress***, and has been with me in the way that I have gone.”

## Genesis 27:41 – 43 Parsha Toldot

41 So Esau hated Jacob because of the blessing with which his father blessed him, and Esau said in his heart, “The days of mourning for my father [a]are at hand; then I will kill my brother Jacob.”

42 And the words of Esau her older son were told to Rebekah. So she sent and called Jacob her younger son, and said to him, “Surely your brother Esau comforts himself concerning you by intending to kill you.

43 Now therefore, my son, obey my voice: arise, flee to my brother Laban in Haran.

## Genesis 28:10 – 12 Parsha Vayetze

10 Now Jacob went out from Beersheba and went toward Haran.

11 So he came to a certain place and stayed there all night, because the sun had set. And he took one of the stones of that place and put it at his head, and he lay down in that place to sleep.

12 Then he dreamed, and behold, a ladder was set up on the earth, and its top reached to heaven; and there the angels of Yah were ascending and descending on it.

## Genesis 28:13 – 14 Parsha Vayetze

13 And behold, the Lord stood above it and said: “I am the YHWH Elohim of Abraham your father and the Elohim of Isaac; the land on which you lie I will give to you and your descendants.

14 Also your descendants shall be as the dust of the earth; you shall spread abroad to the west and the east, to the north and the south; and in you and in your seed all the families of the earth shall be blessed.

15 Behold, I am with you and ***will keep you wherever you go, and will bring you back to this land;*** for I will not leave you until I have done what I have spoken to you.”

## Genesis 28:16 – 18 Parsha Vayetze

16 Then Jacob awoke from his sleep and said, “Surely Elohim is in this place, and I did not know it.”

17 And he was afraid and said, “How awesome is this place! This is none other than the house of YHWH, and this is the gate of heaven!”

18 Then Jacob rose early in the morning, and took the stone that he had put at his head, set it up as a pillar, ***and poured oil on top of it.***



## Genesis 28:19 – 22 Parsha Vayetze

19 And he called the name of that place Bethel; but the name of that city had been Luz previously.

20 Then Jacob made a vow, saying, “If YAH will be with me, and keep me in this way that I am going, and give me bread to eat and clothing to put on,

21 so that I come back to my father’s house in peace, then YHWH shall be my Elohim.

22 And this stone which I have set as a pillar shall be Yah’s house, and of all that You give me I will surely give a tenth to You.”

## Genesis 35:4 - 5

4 So they gave Jacob all the foreign gods in their hand and the rings in their ears, and Jacob hid them under the oak tree near Shechem.

5 Then they journeyed, and the terror of YHWH was on the cities that were around them, so they did not pursue Jacob's sons.

6 Then Jacob arrived at Luz in the land of Canaan (that is Beth-El), he and all the people who were with him.

## Genesis 35:7 - 9

7 He built an altar there and called the place El-Beth-El because God had revealed Himself to him there when he fled from the presence of his brother.

8 Then Rebekah's nurse Deborah died, and was buried below Beth-El, under the oak—so it was named Oak of Weeping.

9 God appeared to Jacob again, after he returned from Paddan-aram, and He blessed him.

## Genesis 35:10 - 12

10 God said to him: “Your name was Jacob. No longer will your name be Jacob, for your name will be Israel.” So He named him Israel.

11 YHWH also said to him: “I am El Shaddai. Be fruitful and multiply. A nation and an assembly of nations will come from you. From your loins will come forth kings.

12 The land that I gave to Abraham and to Isaac— I give it to you, and to your seed after you I will give the land.”

## Genesis 35:4 - 7

13 Then YHWH went up from him at the place where He had spoken with him.

14 Jacob set up a memorial stone in the place where He had spoken with him—a stone pillar—***and he poured a drink offering (thanksgiving) on it and poured oil (dedication) on it.***

15 Jacob named the place where YHWH spoke with him Beth-El.

- Leviticus 23
- Numbers 15
- Numbers 28 – 29
- These speak of the offerings to YHWH

## Psalm 46

2 Yah is our refuge and strength, an ever-present help in trouble.

3 Therefore we will not fear, though the earth change, though the mountains topple into the heart of the seas,

4 though its waters roar and foam, though the mountains quake at their swelling.

Selah

## Matthew 28

16 Now the eleven disciples went to the Galilee, to the mountain Yeshua had designated.

17 When they saw Him, they worshiped; but some wavered.

18 And Yeshua came up to them and spoke to them, saying, “All authority in heaven and on earth has been given to Me.

19 Go therefore and make disciples of all nations, immersing them in the name of the Father and the Son and the Ruach ha-Kodesh,  
20 teaching them to observe all I have commanded you. And remember! *I am with you always, even to the end of the age.*”



## Acts 2

38 Peter said to them, “Repent, and let each of you be immersed in the name of Messiah Yeshua for the removal of your sins, and you will receive the gift of the Ruach ha-Kodesh.

39 For the promise is for you and your children, and for all who are far away—as many as Yah our Elohim calls to Himself.”



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# Parashah Vayeshev Aliyah or Reading

וַיֵּשֶׁב – And he dwelt

Genesis 37:1 – 40:23

- 1<sup>st</sup> Day Genesis 37:1 – 11
- 2<sup>nd</sup> Day Genesis 37:12 – 22
- 3<sup>rd</sup> Day Genesis 37:23 – 36
- 4<sup>th</sup> Day Genesis 38:1 – 30
- 5<sup>th</sup> Day Genesis 39:1 – 6
- 6<sup>th</sup> Day Genesis 39:7 – 23
- 7<sup>th</sup> Day Genesis 40:1 – 23

Haftarah

Amos 2:6 – 3:8

Gospels

Matthew 1:18 – 25



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